

**PUBLIC NOTICE**

July 29, 2016

THE GRUNDY CENTER CITY COUNCIL WILL MEET IN REGULAR SESSION

**Monday, August 1, 2016 at 6:30 P.M.** IN THE CITY HALL – COUNCIL CHAMBERS, 703 F AVENUE.

1. Pledge of Allegiance
2. Call to Order/Roll Call
3. Action on Agenda
4. Consent Agenda:
  - a. Approval of the minutes of the regular session held July 11, 2016; and
  - b. Approval of July 2016 bills list.
5. Public Forum
6. Public Hearing for Urban Renewal Amendment
7. Action on Resolution 2016-46, a resolution to approve the urban renewal amendment for American Farm Equipment, LLC.
8. Public Hearing for American Farm Equipment, LLC TIF rebate agreement
9. Action on Resolution 2016-47, a resolution to approve the developer agreement for American Farm Equipment, LLC including annual appropriation tax increment payments in the amount not to exceed \$80,000 over ten year period.
10. Action on Resolution 2016-48, a resolution authorizing Mayor to sign an easement with American Farm Equipment, 305 North Park Ave.
11. Public Hearing for Ordinance 529 – Building Permits
12. Action on First Reading of Ordinance 529, an ordinance to amend Chapter 155 – Building Permits chapter of the Code of Ordinance.
13. Action on Resolution 2016-49, a resolution awarding a BIG Grant to Jill Krausman, owner of The Landmark Bistro for \$13,337.
14. Action on Resolution 2016-50, a resolution approving the final plat for the Creekside, Inc Subdivision.
15. Action on Resolution 2016-51, a resolution setting the public hearing date for the wastewater ultraviolet disinfection system for August 22, 2016.
16. Approval of August 17, 2016 at 2:00pm as the deadline to receive bids for the wastewater ultraviolet disinfection system.
17. Action on Resolution 2016-52, a resolution approving a bid for the asbestos inspection for 801 7<sup>th</sup> Street.
18. Action on Resolution 2016-53, a resolution approving a bid for the debris cleanup/material removal for 801 7<sup>th</sup> Street.

19. Approval of the changes by the Ambulance Board of Directors to the Bylaws of the Ambulance Department.
20. Action on Resolution 2016-54, a resolution to override Mayors veto on Resolution 2016-44 & 45.
21. Approval of Mayors appointment of Don Osterhaus to the Library Board for a term ending June 30, 2020.
22. Finance Committee
23. Public Safety Committee
24. Public Works Committee
25. Council Members
26. Next Council Meeting August 22, 2016 (?)
27. Adjournment